

## **CURRICULUM VITAE**

Chris E.W. Green

Professor of Public Theology | Southeastern University (Lakeland, FL)

Canon Theologian | Diocese of the Order of St Anthony (CEEC)

Director | St Anthony Institute for Theology and Philosophy

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### **EDUCATION**

PhD (June 2012) Bangor University, Wales

Thesis: “Foretasting the Kingdom: Toward a Pentecostal Theology of the Eucharist.”

Supervisor: John Christopher Thomas

DMin (2007) Oral Roberts University (Tulsa)

Applied Research Project: “Altering the Perception of Intellect as an Aspect of Pentecostal Spirituality in a Local Pentecostal Church.”

Readers: Brad Young, Lillian Breckenridge, and Kenneth Mayton

M.S.T.S. (2004) Southwestern Assemblies of God University (Waxahachie, TX)

M.M. (2002) Southwestern Christian University Graduate School (OKC)

Thesis: “A Kingdom of Kings: A Model of Christian Mentoring”

B.S.B.S. (2000) Southwestern Christian University (OKC)

### **TEACHING EXPERIENCE**

July 2020 — Professor of Public Theology, Southeastern University (Lakeland, FL)

July 2018 — Professor of Theology, Southeastern University (Lakeland, FL)

August 2017 — PhD Supervisor, Bangor University (Wales, UK)

September 2018-2019 — Instructor of Theology, Westminster Theological Centre (UK)

August 2015-2018 — Associate Professor Theology, Pentecostal Theological Seminary  
(Cleveland, TN)

July 2012-2015 — Assistant Professor of Theology, Pentecostal Theological  
Seminary (Cleveland, TN)

2010-2011 — Adjunct Professor: Southwestern Christian University Graduate  
School; Mid-America Christian University; MACU School of Adult and  
Graduate Studies

2008–2010 — Seasonal Adjunct (Full-Time) Professor of Theology: Oral Roberts University, Tulsa  
Adjunct Professor: Mid-America Christian University, Oklahoma City  
Southwestern Christian University, Oklahoma City  
2005 — Adjunct Instructor: Golden West University, Los Angeles  
2002-2004 — Full-Time Instructor in Bible and Theology: Southwestern Christian University, Oklahoma City  
2001-2002 — Adjunct Instructor: Southwestern Christian University, Oklahoma City

## SCHOLARLY PUBLICATIONS

### *Monographs*

*All Things Beautiful: An Aesthetic Christology.* Waco, TX: Baylor University Press, forthcoming 2021.

*Sanctifying Interpretation: Vocation, Holiness, Scripture.* Revised edition. Cleveland, TN: CPT Press, 2020.

*Surprised by God: How and Why What We Think about the Divine Matters.* Eugene, OR: Cascade, 2018.

*The End is Music: A Companion to Robert W. Jenson's Theology.* Eugene, OR: Cascade, 2018.

*Sanctifying Interpretation: Vocation, Holiness, Scripture.* Cleveland, TN: CPT Press, 2014.

*Toward A Pentecostal Theology of the Lord's Supper: Foretasting the Kingdom.* Cleveland, TN: CPT Press; 2012.

### *Edited Volumes*

*The Spirit of Prophecy and Reconciliation: Essays in Honor of Rickie D. Moore.* Sheffield, England: Sheffield Phoenix Press, forthcoming 2022. Co-edited with Robby Waddell.

*Uncommon Grace and the Common Good: Pentecostals, the Spirit, and Social Responsibility.* Washington, D.C.: William Seymour Press, forthcoming 2021. Co-edited with Daniela Augustine.

*Pentecostal Ecclesiology: A Reader.* Leiden: Brill, 2016.

*The Promise of Robert W. Jenson's Theology*. Minneapolis: Fortress Press, 2017.  
Co-edited with Stephen Wright.

*Chapters in Edited Volumes*

“Black Out: ‘Purity’ and ‘Power’ in American Pentecostal Theology and Spirituality,” in Chris E.W. Green and Daniela Augustine (eds.), *Uncommon Grace and the Common Good: Pentecostalism, the Spirit, and Social Responsibility*. Washington, D.C. William Seymour Press, forthcoming 2021.

“Fulfilling the Full Gospel: The Promise of the Theology of the Cleveland School” in David Bundy, Geordan Hammond, and David Han (eds.), *Holiness and Pentecostal Movements: Intertwined Pasts, Presents, and Futures*. Penn State University Press, forthcoming 2021.

“You Wonder Where the Real Presence Went: The Sacraments and the Experience of God” in Andrew Gabriel, Frank Macchia, and Terry Cross (eds.), *Barth and Pentecostals*, forthcoming.

“Why Did God Become a Man of the Spirit: Toward a Wesleyan-Pentecostal Spirit-Christology” in Jason Vickers and Jerome Van Kūken (eds.), *Methodist Christology: From the Wesleys to the Twenty-First Century*. Wesley Foundry Publishing, 2020.

“Anointing and Power” in Daniel Castelo and Kenneth Loyer (eds.), *T&T Clark Companion to Pneumatology*. Bloomsbury, 2020.

“Sacraments: Rites in the Spirit for the Presence of Christ” in Wolfgang Vondey (ed.), *The Routledge Handbook of Pentecostal Theology*. Routledge, 2020.

“The Spirit of the Lord is Freedom: The God of the Gospel and the Abolition of Mastery” in Antipas Harris (ed.), *The Mighty Transformer: The Holy Spirit Advocates for Social Justice*. Gield Academic Press, 2019.

“‘From His Fullness We Have All Received’: Reflections on Divine Agency, Time, and the Experience(s) of Salvation,” in Lincoln Harvey (ed.), *Essays on the Trinity*. Eugene, OR: Cascade, 2018.

“The Music of God: Scriptural Interpretation as Aesthetic Performance” in William Oliverio and Kenneth J. Archer (eds.), *Constructive Pneumatological Hermeneutics in Pentecostal Christianity*. London: Palgrave Macmillan, 2017.

“Saving Liturgy: (Re)Imagining Pentecostal Liturgical Theology and Practice” in Mark

Cartledge and A.J. Swoboda (eds.), *Scripting Pentecost: A Study of Pentecostals, Worship and Liturgy*. Surrey, England: Ashgate, 2016.

“‘In Your Presence is Fullness of Joy’: Experiencing God as Trinity” in Lee Roy Martin (ed.), *Toward a Pentecostal Theology of Worship*. Cleveland, TN: CPT Press, 2016.

“‘Can You Drink This Cup?’ The Church’s Mission and the Eucharistic Disclosure of Divine-Human (In)Hospitality” in David Han and Steven J. Land (eds.), *Hospitality and Wesleyan-Pentecostal Spirituality* (forthcoming).

“Transfiguring Preaching: Salvation, Mediation, and Proclamation” in Lee Roy Martin (ed.), *Toward a Theology of Pentecostal Preaching*. Cleveland, TN: CPT Press, 2015.

“Who Do I Say I Am? A Constructive Pentecostal Theological Critique of Wright’s Proposals on Jesus’ Self-understanding” in Jenny Everts and Jeffrey S. Lamp (eds.), *The Hope of Glory: Pentecostal Engagements with N.T. Wright*. Cleveland, TN: CPT Press, 2015.

“‘Not I, But Christ’: Holiness, Conscience, and the (Im)Possibility of Community” in Lee Roy Martin (ed.), *A Future for Holiness: Pentecostal Explorations*. Cleveland, TN: CPT Press, 2013.

#### *Peer-Reviewed Articles*

“Even the Dark is Light to You: Reconsidering the Doctrine of Sin and the Problem of Evil.” *Spiritus* (forthcoming 2022).

“Painting a True Christ: Art as Collaboration with the Creator Spirit.” *JEPTA* (forthcoming 2021).

“Breathing Underwater: Reforming the Wesleyan Theology of Evil.” *Wesley and Methodist Studies* (forthcoming 2021).

‘If I Could Just Touch the Hem of His Garment’: Mediation in Pentecostal Spirituality and Theology.” *Journal of Pentecostal Theology* (forthcoming 2021).

“The Miracle of Mercy and the Mandate of Justice: Reading Daniela Augustine’s *The Spirit and the Common Good* in a Time of Social Upheaval and Political Reckoning.” *Journal of Pentecostal Theology* (forthcoming, 2021).

“‘We Have Seen His Glory’: Pentecostal Spirit Christology in Conversation with Cyril of Alexandria.” *Spiritus* 5.1 (April 2020), pp. 43-52.

“‘We Have Come to Fullness’: Toward a Pentecostal Catholicity.” *Journal of Biblical and Theological Studies* 5.2 (2020), pp. 357-367.

“The Nature of Predestination and the Character of the Predestining God: A Reply to Chris Emerick.” *Journal of Pentecostal Theology* 29.1 (Apr 2020), pp. 133-140.

“The Spirit that Makes Us (Number) One: Racism, Tongues, and the Evidences of Spirit Baptism.” *Pneuma* 41 (2019), pp. 1-24.

“Participation in Providence: Robert W. Jenson’s Theology of Prayer.” *Pro Ecclesia* 28.2 (Fall 2019), pp. 167-177.

“A Review of Craig Keener’s *Spirit Hermeneutics*.” *Journal of Pentecostal Theology* 27.2 (Fall 2018), pp. 213-221.

“The Altar and the Table: A Proposal for Wesleyan and Pentecostal Eucharistic Theologies,” *Wesleyan Theological Journal* 53.2 (2018) pp. 54-61.

“The Comings of God and the Goings of Time: Refiguring History, Eschatology, and Mission in Conversation with the Letter to the Hebrews.” *Journal of Pentecostal Theology* 27.1 (Spring 2018), pp. 37-52.

“‘I Am Finished’: Christological Reading(s) & Pentecostal Performance(s) of Psalm 88.” *Pneuma* 40.1-2 (2018), pp. 150-166.

“Prayer as Trinitarian and Transformative Event in Sarah Coakley’s God, Sexuality, and the Self,” *Journal of Pentecostal Theology* (Spring 2017), pp. 16-22.

“Saving Difference: Reflections on Theological Disagreement.” *Wesleyan Theological Journal* 51.1 (Spring 2016), pp. 92-102.

“Does (Not) Nature Itself Teach You? Pentecostal Reflections on a Troubled and Troubling Text” *Pneuma* 38.4 (2016), pp. 456-475.

“The Ignatian Mystic and the Isaiah Scholar: A Response to John Goldingay’s Theology of the Book of Isaiah.” *Journal of Pentecostal Theology* 25.1 (2016), pp. 21-29.

“The Big Picture—with Questions: a Response to Amos Yong’s Renewing Christian Theology.” *Evangelical Review of Theology* 40.2 (April 2016), 150-156.

“Provoked to Saving Jealousy: Reading Romans 9-11 as Theological Performance.” *Pneuma* 38 (2016), pp. 180-192.

“Discerning God’s Presence and/as Power: Pentecostal Engagements with Davies’ Transformation Theology,” *Journal of Pentecostal Theology* 24.2 (2015), pp. 164-71.

“‘Let It Be’: Predestination, Salvation, and Divine/Human Agency,” *Journal of Pentecostal Theology* 23 (2014), pp. 171-90.

“‘In My Flesh I Shall See God’: (Re)Imagining Parousia, Last Judgment, and Visio Dei” *Journal of European Pentecostal Theological Association* 33.2 (Fall 2013), pp. 176-195.

“‘Then Their Eyes Were Opened’: Pentecostal Reflections on the Church’s Scripture and the Lord’s Supper,” *Pneuma* 35.3 (Fall 2013), pp. 1-15.

“The Body of Christ, the Spirit of Communion: Re-Visioning Pentecostal Ecclesiology in Conversation with Robert Jenson,” *Journal of Pentecostal Theology* 20.1 (Spring 2011), pp. 15-26.

“Between This and That: Reality and Sacramentality in the Pentecostal Worldview,” *Journal of Pentecostal Theology* 19.2 (Fall 2010), pp. 243- 64. Coauthored with Wolfgang Vondey.

“The Crucified God and the Groaning Spirit: Toward a Pentecostal *Theologia Crucis* in Conversation with Jürgen Moltmann,” *Journal of Pentecostal Theology* 19.1 (Spring 2010), pp. 127-42.

### *Book Reviews*

“Evangelical Versus Liturgical? Defying a Dichotomy: a Review of Melanie C. Ross’s *Evangelical Versus Liturgical*” in *Religious Studies Review* 41.2 (June 2015), p. 60.

“A Review of Daniela Augustine’s *Pentecost, Hospitality, and Transfiguration*” in *Pneuma* 35.2 (Summer 2013).

“A Review of Daniel Castelo. *Revisioning Pentecostal Ethics: The Epiclectic Community*” in *Pneuma* 35.1 (Spring 2013), pp. 108-109.

Wolfgang Vondey (ed.) *Pentecostalism and Christian Unity: Ecumenical Documents and Critical Assessments*. Pickwick, 2010 in *Pneuma* 33 (2011), pp. 293-94.

Gordon L. Isaac, *Left Behind or Left Befuddled: The Subtle Dangers of Popularizing the End Times*. Collegeville, MN: Liturgical Press, 2008 in *Religious Studies Review* 35.3 (2009).

Alan P. Stanley, *Salvation is More Complicated than You Think: A Study on the*

*Teachings of Jesus*. Paternoster, 2008 in *Religious Studies Review* 35.2 (2009).

*Magazine/Online Journal Publications*

“Transfiguring Repentance.” *Macrina Magazine* (March 24, 2021).

“Transfiguring Doubt.” *Macrina Magazine* (March 21, 2021).

“Transfiguring Obedience.” *Macrina Magazine* (March 14, 2021).

“Transfiguring Identity.” *Macrina Magazine* (March 10, 2021).

“Transfiguring Death.” *Macrina Magazine* (March 7, 2021).

“Transfiguring Silence.” *Macrina Magazine* (February 28, 2021).

“The Law of the Gospel: A Review of Philip Cary’s *The Meaning of Protestant Theology* in a Time of Protests.” *The Other Journal* (October 22, 2020).

“Coronavirus Calls for Revival of Real Pentecostalism.” *Christianity Today* (April 30, 2020).

“He Suffered Outside the City: The Death of Jesus, the Goodness of God, and the End of Evil.” *Macrina Magazine* (April 25, 2020).

“God is Heaven, God is Hell: A Review of ‘That All Shall Be Saved.’” *Eclectic Orthodoxy* (October 9, 2019).

“How God Becomes Human.” *The Other Journal* (December 20, 2017).

“The Problem of Hell and Free Will.” *Eclectic Orthodoxy* (August 30, 2016).

“What You Are is Beautiful: A Review of Katherine Sonderegger’s *Systematic Theology* Vol. 1.” *The Other Journal* (October 29, 2015).

“The Eucharist and the Trinity: Reflections for Wesleyan and Pentecostal Spirituality.” *Seedbed* (August 17, 2015).

“The Spirit of Baptism: Sharing Christ’s Identity and Vocation.” *Seedbed* (January 20, 2015).

“Crucified Below: A Wesleyan Understanding of the Eucharist.” *Seedbed* (May 22, 2014).

“The (Im)Possibilities of Willardian Theology: A Review of Gary Black’s *The Theology of Dallas Willard*.” *The Other Journal* (Sept 15, 2014).

## SCHOLARLY PRESENTATIONS

“Show, Don’t Tell: Art, Conversion, and the Limits of Apologetics.” Spring 2021 Global Pentecostalism Center Lecture.

“The Spirit of the Lord is Freedom: the God of the Gospel and the Abolition of Mastery,” Presented at 50th Annual Meeting of SPS (Spring 2021). Dallas, TX.

“Spirit-Christology and Classical Metaphysics.” 2019 Pastor-Theologian Conference. Bangor, ME.

“‘If I Could Just Touch the Hem of His Garment’: Mediation in Pentecostal Theology and Spirituality.” 2019 Orthodox-Pentecostal Ecumenical Dialog. San Diego, CA.

“The Fall of Wisdom: Reflections on Evil and the Purposes of God.’ 2019 Manchester Wesley Research Centre Lecture. Manchester, UK.

“Why Did God Become a Man of the Spirit?: A Pentecostal Reading of Athanasius and Anselm on the Incarnation.” Presented at 48th Annual Meeting of SPS (Spring 2019). Washington, DC.

“The Spirit that Makes Us (Number) One: Racism, Tongues, and the Evidence of Spirit Baptism.” Fall 2018 Center of Global Pentecostalism Lecture. Lakeland, FL.

“Fulfilling the Full Gospel: The Promise of the Theology of the Cleveland School.” Presented at SBL/AAR (Fall 2018). Denver, CO.

“Response to Craig Keener’s *Spirit Hermeneutics*.” Presented at 47th Annual Meeting of SPS (Spring 2018). Cleveland, TN. Joint meeting with WTS.

“Response to Steven Felix’s *Spirit of the Arts*.” Presented at 47th Annual Meeting of SPS (Spring 2018). Cleveland, TN. Joint meeting with WTS.

“The Altar and the Table: A Proposal for Wesleyan and Pentecostal Theologies of the Lord’s Supper.” Presented at 47th Annual Meeting of SPS (Spring 2018). Cleveland, TN. Joint meeting with WTS.

“Losing ‘the Spirit,’ Finding Christ: The Moral Heart of John Ford’s *The Grapes of*



Wrath.” Presented at 47th Annual Meeting of SPS (Spring 2018). Cleveland, TN. Joint meeting with WTS.

“The Spirit of Time: Reflections on Malick’s Cinema” Presented at 46th Annual Meeting of SPS (Spring 2017). St Louis, MO.

“Re-Imagining a Catholic Pentecostal (Spirit-) Christology: 39 Experimental Theses.” Presented at 45th Annual Meeting of SPS (Spring 2016). San Dimas, CA.

“Does (Not) Nature Itself Teach You? Theological Reflections on a Troubled and Troubling Text.” Presented at SBL/AAR (Fall 2015). Atlanta, GA.

“A Response to Goldingay’s Theology of the Book of Isaiah.” Presented at SBL/AAR (Fall 2015). Atlanta, GA.

“A Response to Amos Yong’s Renewing Christian Theology.” Presented at Lee University (Fall 2015). Cleveland, TN.

“Saving Difference: Reflections on Theological Disagreement.” Presented at 43rd Annual Meeting of Society for Pentecostal Studies (Spring 2015). Lakeland, FL.

“A Response to Bill Oliverio’s Theological Hermeneutics in the Classical Pentecostal Tradition.” Presented at 44th Annual Meeting of Society for Pentecostal Studies (Spring 2015). Lakeland, FL.

“Provoked to Saving Jealousy: Reading Romans 9-11 as Transfiguring Performance.” Presented at SPS/SBL session (Fall 2014). San Diego, CA.

“Sanctifying Interpretation: Vocation, Holiness, and Scripture.” Presented at 43rd Annual Meeting of Society for Pentecostal Studies (Spring 2014). Springfield, MO.

“‘Not I, But Christ’: Holiness, Conscience, and the (Im)Possibility of Community.” Presented at 42nd Annual Meeting of Society for Pentecostal Studies. (Spring 2013) Seattle, WA.

“Wow, Thanks, Help: A Response to Craig Keener's Miracles.” Presented at 42nd Annual Meeting of Society for Pentecostal Studies. (Spring 2013) Seattle, WA.

“‘Let It Be’: Provisionally Rethinking Predestination, Providence, and the Nature of Divine/Human Agency.” Presented at 42nd Annual Meeting of Society for Pentecostal Studies. (Spring 2013) Seattle, WA.

“The Altar and the Lab: God, Nature, and Human Knowing in Spirituality, Theology, and the (Other) Sciences.” Meeting of the American Scientific Affiliation ORU chapter. (April 19 2012) Oral Roberts University, Tulsa, OK.

“The Spirit’s ‘Sculpting in Time’: Reflections on Tarkovsky’s (Sci-Fi) Cinema.” Presented at Science and Science Fiction Conference. (April 2012) Oral Roberts University, Tulsa, OK.

“Word & Spirit: Critical and Constructive Reflections Theological Method in the Work of Noel Brooks.” Presented at 1st Annual Noel Brooks’ Memorial Conference. (March 2012) Southwestern Christian University, Bethany, OK.

“Being and (Im)mediacy: the Metaphysics of Divine-Human Encounter in Pentecostal Experience.” Presented at 41st Annual Meeting of Society for Pentecostal Studies. (Spring 2012) Virginia Beach, VA.

“‘Treasures Old and New’: Reading the Old Testament with Early Pentecostal Mothers and Fathers.” Presented at 41st Annual Meeting of Society for Pentecostal Studies. (Spring 2012) Virginia Beach, VA.

“‘Who Do I Say I Am?’: A Constructive Pentecostal Theological Critique of Wright’s Proposals on Jesus’ Self-understanding.” Presented at 40th Annual Meeting of Society for Pentecostal Studies. (Spring 2011) Memphis, TN.

Response to William Kay, “The Future of Global Pentecostalism: Evaluating Prediction.” Presented at 40th Annual Meeting of Society for Pentecostal Studies. (Spring 2011) Memphis, TN.

“‘Then Their Eyes Were Opened’: Reflections on the Pentecostal’s Bible and the Lord’s Supper.” Presented at 39th annual meeting of Society for Pentecostal Studies. (Spring 2010) Minneapolis, MN. “Salvation by Grace.” Noel Brooks Lecture Series. Southwestern Christian University (Spring 2004). Oklahoma City, OK.

## **AWARDS**

2008-9 Teacher of the Year (ORU School of Theology, Undergraduate Department)

2021 Foundation for Pentecostal Scholarship Award of Excellence for “We Have Seen His Glory: Pentecostal Spirit Christology in Conversation with Cyril of Alexandria”

## **PROFESSIONAL MEMBERSHIP**

Society for Pentecostal Studies (2007-Present)

American Academy of Religion (2012-Present)

## **SCHOLARLY SERVICE**

2020 — member of Unofficial Pentecostal/Eastern Orthodox Ecumenical Dialog

2014 — present Associate Editor for *Journal of Pentecostal Theology*

2017 — present Editorial Board of Wesley and Methodist Studies

Co-Founder — AAR section on Robert W. Jenson's Theology

Co-Founder — SPS section on Theology, Culture, and the Arts